

NEW ENGLAND ASSOCIATION OF CITY AND TOWN CLERKS
2023 Annual Conference
Water's Edge Resort and Spa, Westbrook, Connecticut
11/15/2023 - 11/17/2023



VENDOR RESERVATION FORM
Deadline: October 13, 2023

Company: _____

Address: _____

Person Making Arrangements: _____

Phone Number: _____ Email Address: _____

Attendee Name: _____

Phone #: _____ Email: _____

Attendee Name: _____

Phone #: _____ Email: _____

Attendee Name: _____

Phone #: _____ Email: _____

CHECK ALL THAT APPLY:

____ **YES!** I would like to be an Exhibitor at the 2023 NEACTC Conference.

Vendor Exhibitor Fees: _____ \$500.00 (6' x 30" table and 2 chairs)

_____ \$200.00 for each additional table

Please check all that apply:

____ Electricity needed (you must provide your own cords)

____ Table Size – 6 ft. x 30 in.

____ Floor Display only – no table needed

____ Any additional needs – Please state: _____

Please note:

- ✓ Wireless internet access – no charge
- ✓ Special requests will be handled on an individual basis.
- ✓ All equipment and/or displays must fit in your 6-foot space

My company is interested in being a **Sponsor**, please choose below:

GRANDE	GRANDER	GRANDEST
___ \$1,000 SPONSOR	___ \$1,500 SPONSOR	___ \$2,000 SPONSOR
◇ Exhibitor table	◇ Exhibitor table	◇ Exhibitor table
◇ Meal plan for 1	◇ Meal plan for 2	◇ Meal plan for 2
	◇ Half-page brochure ad	◇ Full page brochure ad

\$_____ Donation – Value at your discretion

___ **YES!** My company will provide a door prize.

Meal Plan: Meal package includes:

- ✓ President's Reception Wednesday Night
 - ✓ Thursday breakfast
 - ✓ Thursday lunch
 - ✓ Thursday Banquet Meal Choice
- Circle one:** ◇ Filet Mignon ◇ Stuffed Chicken ◇ Roasted Salmon ◇ Spaghetti Squash

#_____ **Meal Plans** @\$250/each = \$_____

Accommodations: Vendors are responsible for making their own accommodations. Information on accommodations for this conference can be found on the [NEACTC website](#).

Mail your registration form and check made payable to NEACTC 2023 on or before October 13, 2023, to: Susan Pawluk, Stratford Town Clerk, 2725 Main St., Stratford, CT 06615

For any questions please contact:

Marc Garofalo: townclerk@derbyct.gov

Susan Pawlak: spawluk@townofstratford.com

THANK YOU IN ADVANCE FOR YOUR SUPPORT!
LOOKING FORWARD TO SEEING YOU IN WESTBROOK IN NOVEMBER!